



**INDIVIDUAL CABINET MEMBER DECISION-MAKING  
RECORD OF DECISION**

**PART A**

<b>DETAILS OF REPORT</b> <i>(Officers to complete this section prior to issuing to cabinet member)</i>	
<b>Title of report</b>	Cemeteries and Crematorium Fees & Charges 2011-12
<b>Decision-maker</b>	Cabinet Member for Transport, Environment and Recycling
<b>Earliest date when decision can be taken</b>	31 March 2011
<b>Key decision – Yes/No?</b>	Yes
<b>Date published on forward plan</b>	January 2011
<b>Date sent to Cabinet Member</b>	23 March 2011
<b>Recommendations</b>	<p>That the Cabinet Member agrees the proposed non-statutory fees and charges for the Cemeteries and Crematorium service 2011/12, with an implementation date of 1 April 2011.</p> <p>That the Cabinet Member notes the indicative non-statutory fees and charges for 2012/13 and 2013/14.</p>

<b>ORIGINATING AUTHOR'S DETAILS</b> <i>(Officers to complete this section prior to issuing to cabinet member)</i>	
<b>Lead officer (Name and job title)</b>	Gill Davies, Strategic Director of Environment
<b>Report author (Name and job title)</b>	Des Waters, Head of Public Realm
<b>Contact number</b>	0207 525 2080

**PART B**

*(Cabinet Member to complete this section)*

<b>DECISION(S)</b>
AGREE THE RECOMMENDATIONS
<b>REASONS FOR DECISION</b>
AS CONTAINED IN THE REPORT

<b>ALTERNATIVE OPTIONS CONSIDERED</b>
NONE
<b>REPRESENTATIONS RECEIVED</b>
NONE
<b>ADDITIONAL ADVICE RECEIVED</b>
NONE

<b>ANY INTERESTS DECLARED</b>
<i>(Note: If the decision-maker has a prejudicial interest in the matter the report must be referred to the full cabinet for decision).</i>
<i>Please refer to the definitions of personal and prejudicial interests in the members code of conduct. If members are still unsure as to whether an interest is personal or prejudicial they should contact Legal Services for advice.</i>

**DECLARATION**

I approve/~~reject~~ the recommendations set out in the report.\*

or

I ~~approved an alternative course of action set out in Part B.\*~~

or

I ~~have referred this matter to the Full Cabinet for decision.\*~~

(\* - Please delete as appropriate)

Signed BJH ..... Dated 31<sup>st</sup> MARCH 2011 .....

Cabinet Member TRANSPORT, ENVIRONMENT & RECYCLING

Please return completed hard copy of the form to Ian Millichap, Bola Roberts  
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7525 7225 fax: 020 7525 7284.

